

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

1) Candidate Name:

Friends of Paul Smith

2) Committee Name:

350 Ward Ave Santa 106-15

3) Mailing Address:

Honolulu, HI 96814-4004

4) Phone (Bus)

524-2736

(Res)

220-0992

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form<sup>1</sup>

☐ Second

☐ Fourth

☐ Final Primary

☒ Preliminary General

☐ Final Election Period

☐ Supplemental

RECEIVED

REPORTING PERIOD

Sep 24, 2006 through Oct 23, 2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0
Cash on Hand at the Beginning of this Reporting Period.....	2,753.40	
Total Receipts (From Line 15).....	17,537.80	35,908.77
Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	20,291.20	35,908.77
Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	18,010.16	33,621.73
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,281.04	2,281.04
Total Loans at the Closing of this Reporting Period.....	20,000.00	
Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	20,000.00	
9. Surplus/Deficit (Subtract Line 9 from Line 6).....	17,718.96	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	465.00	715.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3350.00	8550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3815.00	9265.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	722.80	722.80	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3000.00	5920.97	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	3,722.80	6643.77	11(b)(iii)
2. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	7,537.80	15,908.77	12
3. Public Funds and Other Receipts.....	0	0	13
4. Loans.....	10,000.00	20,000.00	14
5. Total Receipts (Add Lines 12 through 14).....	17,537.80	35,908.77	15
<b>DISBURSEMENTS</b>			
6. Expenditures.....	17,385.16	33,002.73	16
7. Loans Repaid or Forgiven.....	0	0	17
8. Unpaid Expenditures Paid or Forgiven.....	625.00	625.00	18
9. Subtotal Disbursements (Add Lines 16 through 18).....	18,010.16	33,627.73	19
10. Unpaid Expenditures.....	0		20
11. Total Disbursements (Add Lines 19 and 20).....	18,010.16	33,627.73	21

SEPARATE SCHEDULES FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

DEPARTMENT OF REVENUE  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jesse J. Yescalis. 1573 Crescent Ave. Lancaster, Pennsylvania		\$250 <sup>00</sup>	\$250 <sup>00</sup>
9/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hyung Cha 1100 Ward Ave # 600 Honolulu, HI 96814		\$100 <sup>00</sup>	100 <sup>00</sup>
9/19	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fred Willcutt 3200 100th Street S.W. Everett, Wash 98204		500 <sup>00</sup>	500 <sup>00</sup>
10/6	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Myron Nakata 501 Sumner St. #601 Honolulu HI 96817		500 <sup>00</sup>	500 <sup>00</sup>
10/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mark Valencia P.O. Box 1440 Kailua, HI 96734		100 <sup>00</sup>	100 <sup>00</sup>
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stephanie Chan P.O. Box 160948 Hon HI 96816		100 <sup>00</sup>	100 <sup>00</sup>

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1550<sup>00</sup>

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Friends of Paul Smith

DATE OF DEPOSIT OR RECEIPT OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard Asato 60 Old Pali Place Hon, HI 96817		100 <sup>00</sup>	200 <sup>00</sup>
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Eddie Flores, 596 Puukona Place Hon, HI 96821		100 <sup>00</sup>	100 <sup>00</sup>
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert J. Tom 128 S. School St. Honolulu, HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jack Borja P.O. Box 10371 Honolulu HI 96816		500 <sup>00</sup>	500 <sup>00</sup>
10/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roger K Godfrey 2761 Laniloa Rd. Honolulu, HI 96813	G-Times Supermarket, Liliha Square Honolulu HI 96817 General Manager	1000 <sup>00</sup>	1000 <sup>00</sup>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1800<sup>00</sup>

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

3350<sup>00</sup>

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

FEDERAL OF AMERICA  
CAMPAIGN SPENDING COMMISSION

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*Friends of Paul Smith*

PAGE

*1*

OF

*3*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>9/26</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Downtown Office Merchant Street Honolulu HI 96813</i>	<i>Postage - mailer</i>	<i>4 2245.74</i>
<i>9/26</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Trade West 501 Summer St #621 Honolulu HI 96817</i>	<i>Lei for doorhanger</i>	<i>356.78</i>
<i>9/26</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bank of HI Downtown Plaza Bishop + Hotel St. Honolulu HI 96813</i>	<i>check fee</i>	<i>2<del>5</del>.00</i>
<i>9/30</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Click and Pledge.com</i>	<i>donation fees</i>	<i>64.25</i>
<i>10/5</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Reskyu Printing 756 Bennister St Hon HI 96819</i>	<i>Fundraiser invitation</i>	<i>1,580.11</i>
<i>10/5</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Trade West. 501 Summer St. Suite 621 Honolulu HI 96817</i>	<i>Lei for doorhanger</i>	<i>1095.45</i>
<i>10/10</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>One Day Signs. 1732 Kalanui St. Honolulu, HI 96819</i>	<i>Banners + Signs</i>	<i>1,817.51</i>

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*7,183.84*

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

CAMPAIGN SPENDING COMMISSION

SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Friends of Paul Smith

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rainbow T-Shirts. 1310 Rycroft St. Hon. HI 96813	T-shirts.	4613.05
10/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chris Wong	food for volunteers	200.00
10/13	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <del>Bishop Museum</del> <del>1525 Bernice St.</del> <del>Honolulu, HI 96817</del>	<del>rental of room</del> <del>see unpaid expenditures</del>	<del>625.00</del>
10/13	<input type="checkbox"/> NON-MONETARY CONTRIBUTION L+L Drive IN 931 University Ave Hon. HI 96815	food for fundraiser	1665.00
10/13	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Coca Cola 165 Mapunapuna St. Hon. HI 96819	soft drinks for fundraiser	233.32
10/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Trade West. 501 Seamen St. Hon. HI 96817	lei for door hangers	818.27
10/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION E Vehicle. 831 Queen St. Honolulu HI 96813	electric car rental	2499.98

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 6,029.67

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

CAMPAIGN SPENDING COMMISSION

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

*Friends of Paul Smith*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/16	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KNDI Radio 1734 S. King St. Hon HI 96826</i>	<i>radio ads</i>	<i>1861.02</i>
10/18	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Downtown Station Merchant St. Honolulu, HI 96813</i>	<i>postage for mailer</i>	<i>2270.63</i>
10/18	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>AOK Business Service 350 Ward Ave Suite 106 Honolulu HI 96814</i>	<i>P.O. Box rental</i>	<i>100.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*4,171.65*

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

*17,385.16*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*Friends of Paul Smith*

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>advance to campaign Paul E Smith 2650 Pacific Heights Rd,</i>	<i>10,000<sup>00</sup></i>	<i>10,000<sup>00</sup></i>	<input type="checkbox"/> FORGIVEN <i>0</i>	<i>20,000<sup>00</sup></i>
	<i>advance to campaign</i>			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page)..... *10,000*

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... *10,000*

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... *0*

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).... *20,000<sup>00</sup>*

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E  
UNPAID EXPENDITURES  
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*Friends of Paul Smith*

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
9/20 & 10/13	Bishop Museum 1525 Bernice St. Honolulu HI 96817	625.00	0	<input type="checkbox"/> FORGIVEN 625.00	0
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	0		
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		625.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			0

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.